## PATENT APPLICATION FEE DETERMINATION RECORD Effective October 1, 2001 **CLAIMS AS FILED - PART I** SMALL ENTITY **OTHER THAN** (Column 1) (Column 2) TYPE [ SMALL ENTITY OR **TOTAL CLAIMS** RATE FEE RATE FEE NUMBER FILED OR BASIC FEE BASIC FEE FOR NUMBER EXTRA 370.00 740.00 TOTAL CHARGEABLE CLAIMS minus 20= X\$ 9= X\$18= OR INDEPENDENT CLAIMS minus 3 = X42= X84= OR MULTIPLE DEPENDENT CLAIM PRESENT +140= OR +280= \* If the difference in column 1 is less than zero, enter "0" in column 2 TOTAL OR TOTAL 1740 **CLAIMS AS AMENDED - PART II** OTHER THAN SMALL ENTITY OR SMALL ENTITY (Column 1) (Column 2) (Column 3) CLAIMS HIGHEST ADDI-ADDI-**ENDMENT A** NUMBER REMAINING PRESENT RATE TIONAL RATE TIONAL **PREVIOUSLY AFTER EXTRA** FEE FEE **AMENDMENT** PAID FOR 20 $\mathcal{O}$ Total Minus X\$ 9= X\$18= OR Independent Minus 2 \*\*\* X42 =X84= OR FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +140= +280= OR TOTAL TOTAL OR ADDIT. FEE ADDIT. FEE (Column 1) (Column 2) (Column 3) HIGHEST CLAIMS ADDI-ADDI-REMAINING NUMBER PRESENT TIONAL RATE RATE TIONAL **PREVIOUSLY** AMENDMENT **EXTRA** AFTER FEE PAID FOR FEE **AMENDMENT** Minus Total X\$ 9= X\$18= OR Minus Independent X42 =X84= OR FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +140= +280= OR TOTAL OR ADDIT, FEE ADDIT. FEE (Column 2) (Column 3) (Column 1) CLAIMS HIGHEST ADDI-ADDI-ပ NUMBER REMAINING **PRESENT** RATE TIONAL RATE TIONAL PREVIOUSLY **AFTER EXTRA** AMENDMENT PAID FOR FEE FEE **AMENDMENT** Minus Total X\$18= X\$ 9= OR Minus Independent \*\*\* X42= X84= OR FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +280= +140= OR • If the entry in column 1 is less than the entry in column 2, write "0" in column 3. TOTAL TOTAL OR \* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20." ADDIT, FEE \*\*\*If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3." The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

**Application or Docket Number**